

Giulio Achilli

Lo Sfidante

The Opponent

Who is using your mind?

The full transcript of documentary movie

Lo Sfidante – The Opponent

freely available for playing and downloading at web site

<http://losfidante.marenectaris.net/eng>

MareNectaris

Centro di Crescita Personale

<http://www.marenectaris.net>

This e-book is the full transcript of the documentary movie ***Lo Sfidante - The Opponent***, freely available on Internet for playing and downloading at web site:

[HTTP://LOSFIDANTE.MARENECTARIS.NET/ENG](http://loSFIDANTE.MARENECTARIS.NET/ENG)

This transcript is based on the original italian version of the movie, translated by (in alphabetical order):

Giulio Achilli

[HTTP://WWW.MARENECTARIS.NET](http://WWW.MARENECTARIS.NET)

Iulian Chișcăreanu

[HTTP://WWW.YOUTUBE.COM/USER/IULIAN12345](http://WWW.YOUTUBE.COM/USER/IULIAN12345)

Silvia Lupano

Fabio Pedrazzoli

[HTTP://WWW.FABIOPEDRAZZOLI.COM](http://WWW.FABIOPEDRAZZOLI.COM) – ENG

[La Via del Guerriero](#) – ITA

Jane Walsh

Lo Sfidante - The Opponent by *Giulio Achilli* is licensed under a **Creative Commons Attribuzione - Non commerciale - Non opere derivate 3.0 Unported License**. Full details of this license are available at web site:

[HTTP://CREATIVECOMMONS.ORG/LICENSES/BY-NC-ND/3.0/](http://creativecommons.org/licenses/by-nc-nd/3.0/)

Permissions beyond the scope of this license may be requested through web page:

[HTTP://WWW.MARENECTARIS.NET/CONT](http://WWW.MARENECTARIS.NET/CONT)

*to my father
who from Infinity
conspired to bring me on Earth*

*to John Michael Abelar
who from Earth
conspired to bring me back to Infinity*

Main Index

PART I : The Enslavement

<i>1. Have you ever seen your Opponent?.....</i>	<i>10</i>
<i>2. Black and fog is its dress, fears the Light.....</i>	<i>16</i>
<i>3. What is the Opponent?.....</i>	<i>24</i>
<i>4. Phobos.....</i>	<i>38</i>
<i>5. Deimos.....</i>	<i>46</i>
<i>6. The Opponent, veiled face in dark. Yours.....</i>	<i>56</i>
<i>7. The Disempowering Spiral.....</i>	<i>64</i>
<i>8. Attack, concealment and suffering.....</i>	<i>74</i>

PART II : The Reconquest

<i>9. Taking action.....</i>	<i>86</i>
<i>10. The first weapon.....</i>	<i>92</i>
<i>11. Intensification.....</i>	<i>101</i>
<i>12. The final pillar.....</i>	<i>111</i>
<i>13. Accepting the challenge.....</i>	<i>123</i>

Part I

The Enslavement

*Have you ever seen your Opponent?
Black and fog is its dress,
fears the Light.
Phobos goes with him
fog on your power
Deimos is its dart
flares in Soul's night*

*The Opponent, veiled face in dark.
Yours.*

~ 1 ~

*Have you ever seen
your Opponent?*

Billions of human being actually live on our wondrous Earth.

The Infinity has given everyone of them **a very powerful tool**. A tool that in almost all cases has been undervalued, or in the worst hypothesis not understood at all. A tool that allowed and allows human beings, to create, more or less consciously, every things they desire.

The mind.

A very powerful tool, so powerful, to require attention and awareness in its use. Because as it can be used to create beautiful and harmony masterpieces, it can be used to create disharmony and suffering monsters as well.

The mind of human beings, our mind, is an extraordinary powerful tool but very simple in its base functioning. Nevertheless, its enormous power, added to the simplicity of its management and

unawareness of its potential, can give form, and even feed, something that is not in our plans. Something that instead of sustaining, steal us energy. Something that in this very moment has, under its control, the greater part of the human beings living on the planet.

The apparently normal state of the mind of human being majority at the end of their education process transmitted by their predecessors, intended as a snapshot of its activity in any given moment is this: **confusion**.

Practically everyone of us, in any of our differences concerning countries, gender, age, culture, is sharing this characteristic. Everyone.

Its intensity can vary depending on some cultural factor as the education received, or the ethical values of the society in which we are born; in fact, there are some cultures and societies that do not develop these characteristics automatically. Furthermore, it can be more or less accentuated based on personal characteristics. But, after a certain moment, typically in the first childhood, the so called human being normal mental activity becomes an unstoppable confusion.

This is the so called normal state of the human beings mind, because shared between billions of people, thus considered normal.

Is it possible thinking lucidly in the middle of this chaos?

Is it possible being able to see things with attention and clearness, if inside we are in this mental state?

Would you be able to listen with attention to something or someone if in the external reality you were in a place with a constant environmental noise like that?

Isn't strange this confusion is fluttering in the mind of almost all human being on this Earth?

Here is the first footprint, on the shores of Awareness, of something elusive and evasive, which acts indiscriminately on every human being in the same way. Mess. Inability to concentrate. Inconstancy.

*Not being able **to stop thinking**
is a terrible affliction,
but we do not realize it
because almost everyone suffers this,
so **it is considered normal.***

ECKHART TOLLE

Normal? Of course there is another side to the coin. There are human beings on this wondrous Earth **whose natural state of mind is silence**. A huge space in which they perceive and celebrate in peace and joy everything that is, which allows them to think clearly, see clearly, listen carefully, and then create wonderful creations of beauty and vibrant harmony. This happens because they have defeated something in them that did not allow them to be who they really are.

*Ancient shamans called it
Inner Silence
because it is a state in which the perception
is not dependent on the senses,
but on other faculty of the human,
the faculty that makes the human a magical being
which **has been weakened**
not by the man himself,
but by some **extraneous influence**.*

CARLOS CASTANEDA

How have they achieved this result? Why they wanted it? What prevented them from reaching it?

*If you want to achieve **the Awakening**
you must practice **here and now**
without the slightest delay.*

DOGEN ZENJI

The second elusive footprint on the shores of Awareness is a simple assessment. **Can you stop, at your wish**, this incessant and useless mental activity that is constantly populating your mind?

You are not able to stop this unnecessary mill of the mind, if not for two or three seconds, with a discrete effort. Naturally, you might

think it is a normal fact, and the funny thing is that you "think" it really. The mind that articulates thoughts, through one of its thoughts , is "thinking" that it can not be interrupted in his useless mill, and how could it be otherwise? **Can the mind think about not thinking?**

However, this simple test puts you in front of a series of indisputable facts.

First. **Your mind is not under your control**, because if it were, you would be able to stop the useless mental activity whenever you want, and for as long as you want, not for just two or three seconds.

Second. You tried to interrupt your mental activity, without success. Therefore, it follows that "something" within you, tried to stop the mental activity as well inside you, managing it for a while. So this "something" has been able to observe and drive a phenomenon that is beyond the thinking mind. And if it so, this "something" in you is not your mind that articulates thoughts. Or better, **this "something" in you is not the mind that articulates confused, unnecessary, unstoppable thoughts.**

But if there is something in you that is not the mind that thinks this kind of thoughts, then **who are you?**

And why your thinking mind is out of control?

If your thinking mind is out of control, and you are not this mind, **where are your actions originating from?**

~ 2 ~

*Black and fog is its dress,
fears the Light*

Within human beings act **two types of mind**.

Actually, "*mind*" is a word that does not perfectly fit the definition of the human mechanism acting internally to evaluate and render reality, however, in this context, we will use it for convenience.

In terms of depth, the first of these two minds is the first you meet, more evident and manifest, using the **internal dialogue** as an element of self-affirmation and self-perpetuating. From now on, we will call this mind the **Surface Mind**.

Its features are simple: the Surface Mind constantly dialogue with itself, is totally focused on the past and the future, rationalizing everything in terms of profit and loss from what it can understand about reality, and makes decisions based exclusively on the past experiences. It changes its ideas and direction every few minutes. It projects anything that can be projected and computes anything that can be computed. It is unable to concentrate and its natural state is confusion: **the mitote**.

We talk to ourselves incessantly
about our world
*and it is really thanks to this **internal dialogue***
that we keep, renew,
ensure life and provide energy to this world.
While we talk to ourselves
we choose our paths,
*and so **we repeat the same choices***
and the same paths
until the day of Death,
because until that day
we keep repeating the same things.

JOHN MICHAEL ABELAR

Below the Surface Mind, **there is a more silent mind**, which perceives reality without interpretation of thought, it knows what is the best way for us and lets us know through **sensations and feelings**. Since this mind doesn't operate through thoughts, but through an energetic assessment of the here and now, it shows us a way without relying on any calculation of profit or loss and no expectation for a certain result. This mind has no need to make plans or projects to set future deadlines, because it doesn't use the future as an escape way, and doesn't take decisions based solely on data from the past, because it doesn't use the past as an immutable model for the present. From now on, we will call this mind the **Deep Mind**.

*For now it is sufficient to repeat
what I've already said
about the two minds.
One is **our true mind**,
the product of our own life experiences,
that speaks rarely
because it was defeated
and relegated to obscurity.
The other one, the mind we use every day
for any daily activity,
is **a foreign installation**.*

JOHN MICHAEL ABELAR

The two ways in which we interact with and interpret the reality are therefore the internal dialogue, related to the Surface Mind and the sensations, the "feeling", related to the Deep Mind.

But beware! **What we call sensation, here, does not refer to emotions**, because sensation and emotion are two very different things.

An emotion is usually a body's reaction to an experience or a image, or even an internal dialogue, that the Surface Mind associates with the conditions that have caused it. This association ends quickly to mechanically trigger the same reaction of the body, the same emotion, whenever the same external conditions recurs.

An imaginary example: one day, a person treats you unpleasantly, and the hat that the person wears is something that strikes you.

From that moment on, in an unconscious way, the Surface Mind associates that particular hat with a rude behavior. So every time you will meet someone with a similar hat, you will perceive an internal discomfort, an unpleasant emotion that will takes you to step back or to be rude for no reason, even if the person wearing it is the most educated one you've ever met. This reaction is an emotion: the body has triggered an automatic, mechanical, associative emotion, ultimately totally unreal.

emotion == *lat. EMOTIONEM from EMOTUS*
p.p of EMOVERE: to take out, to shift,
to shake, with particle 'E' that adds strength
to the action expressed by
the following word, E MOVERE

*etymology of the word **emotion** (it. emozione)*
from on line etymological dictionary [ETIMO.IT](http://etimologia.it)

The Surface Mind and emotions are strictly related. We will see later in detail what this means, because the mechanism inner dialogue-emotion is a key element that must be understood as best as possible.

A feeling is something rather vague, like a delicate and subtle interior background, that constantly communicates information about how to better interact with the Energy and therefore the reality which surrounds us. This undefinable background is almost **suffocated** by the Surface Mind, but in the course of time it can become **powerful and clear**, if we allow it to act without resistance,

and if we recognize in it **our true inner voice** that knows what is best for us and knows how to communicate it to us.

It happened to every one of us to feel somehow divided between an interior impulse fed by a feeling or a sensation and directed to an experience, and a series of rational thoughts that somehow attempt to dissuade us, and inoculates in us doubts that takes away the enthusiasm. In almost all cases, even always if we are unfamiliar with the expansion of the Consciousness, the rational thought prevails on feeling, and the feeling or sentiment are rejected until they are completely off.

Do we perceive an inner impulse to a new experience? Here it comes an inner dialogue of doubt, worry, fear. Here it comes emotions of fear and confusion **caused by the same associative inner dialogue**. Here it comes that the new experience is postponed or removed from the possibility of its manifestation, because no one likes to feel unpleasant emotions, and the fear, the worry can be very unpleasant if we become these emotions. So, in general, we step back, to make them disappear.

This happens because **the Surface Mind always tries to fight back or keep in silent the Deep Mind**, and generally it succeeds in this intent because **we give it our agreement** as a Field of Consciousness, and because we do not know that **we can observe emotions without becoming them**.

*Focus **the attention**
on the emotions within you.
Accept their existence.
Do not think about them, do not let them
become a thought.
Do not judge or analyze; just observe them.
Become aware
of the sensations that are connected to these
emotions,
but also on the One who observes,
the Silent Observer.*

ECKHART TOLLE

This is the reason why the Surface Mind keeps our inner field in constant confusion; to prevent us from listening to the faint whispers of the Deep Mind. A listening that could lead to the end of its unopposed control over us.

And this is the reason why the behavior of the Surface Mind is another elusive footprint on the shores of the Consciousness. A behavior that is actually **one of the most powerful weapons** in the arsenal that keeps us in a silent defeat. Something that keeps us **trapped in a cage that has no physical bars**, with invisible chains. Something that looks normal only because billions of people are under its control. Something that works in the shadows because **the Light of Consciousness** would reveal it, thus make it ineffective.

Something that from now on we will call **lo Sfidante, the Opponent**. The Opponent of our Consciousness.

*According to the Toltecs,
the mind of human beings
is invaded by **something that controls it**,
and therefore manages their personal dream.*

*The freedom the Toltecs seek
is to go back to use the mind and the body
according to what they really are,
to live their own lives,
instead of what this something
requires us
for its own purposes.*

DON MIGUEL RUIZ

~ 3 ~

What is the Opponent?

What do we mean, then, **by the word Opponent**? What is the Opponent in our lives, in our lives every day?

By the word Opponent we intend to indicate **a set of forces acting within the Field of human Consciousness which have the aim of disempowering and keeping it in an unconscious state, identified with imaginary mental constructions**. This set of forces act upon us as a conservative element, as an opposite and contrary force to our drive for evolution and expansion of Consciousness; the action of contrasting by the Opponent is, among other things, to prevent us from achieving its existence, and then transcend and transform it into allied force.

Really recognizing the work of the Opponent in our lives, exposing his work and transcending it, is a task that can be difficult, hard, leading to doubts and suffering, which ultimately is his attempt to stay alive. It's a task that can be painful, because we all begin from the same point: **we believe to be it**. However, to recognize and bring to light our Opponent is one of the most important tasks that a

human is called upon to undertake, because **the Opponent is the Guardian of the Threshold**, the fog to cross to enter the boundless lands that rightfully belong to us as magical human beings in a wonderful Universe.

One of the main purposes of the Opponent, as the word indicates, is just to challenge us, to test our ability, our will to continue on the path that leads to the expansion of Consciousness without ever give up. It challenges us, in order to test and thus liberate our intention to journey towards those majestic realizations that we can achieve, that are part of our heritage of magical and wonderful human beings.

*When the voices in you are talking about the end
when the mind says that you have lost
when **you think it is impossible***

*yet **continue**
lift you on your Sword
and take **one more step***

*Here is where the man ends
Here is **where God begins***

This concept of an opposing force that challenges our drive to Consciousness may seem apparently bizarre, if not on the limits of credibility. Yet, this concept is well argued, described and studied in great detail in many traditions of inner research around the world.

For example, in one of the sacred books of the Jewish esoteric tradition, **the Torah**, and **in the wisdom teachings of the Kabbalah**, there are complex descriptions of the purpose and weapons at disposal of an energetic entity, whose name has become synonymous with the forces of evil in the Catholic Church: **Satan**. Satan, whose meaning is no more than **the Opponent**, is the energetic entity that, just as an adversary, challenges us to reach the Light. Its main purpose, according to Jewish tradition, is precisely to create the opposite force to that which drives us to the Light, to allow the release of the Force of change, because without resistance there wouldn't be space for even the striving for Consciousness and the search of the Light.

This concept may be deep, but it goes far beyond the scope of this document. What is important to highlight here, is the role that the Opponent for excellence in Jewish tradition, Satan, hold in the expansion of Consciousness.

Satan:
an energetic entity
trying in every way to hinder us
in our journey towards
the Light of Consciousness.

As we all know, Satan is also known as the Devil, *il Diavolo*, in Italian language. But few know that the word *Diavolo* comes from the Latin *Diabolus*, and from the ancient Greek *Diabolos*, meaning "*the one who divides.*" Divides what? What makes no sense in dividing. What can be controlled only if divided.

Divide et Impera
Divide and Conquer

*Strategy aimed at **maintaining**
a **privileged position**,
dividing and fragmenting
the strength of opposition
so that **it can't join**
against a common goal.*

However, the traditions of inner research of around the world seem to recognize others goals in the Opponent, more pragmatic, in addition to the purely abstract goal that we have just indicated. One of our responsibilities as human beings, is to understand and carry out with our eyes and our Consciousness what all of these teachings is real, and what is only an allegory of a larger meaning. But it's good to know how the apprentices on the path of Consciousness of various traditions are warned from the first, real, true confrontation that everyone of them must support: the one with the illusory projection of themselves. The one with the Opponent.

Don Miguel Ruiz is a shaman of the Mesoamerican Toltec tradition. Born and raised in a family of healers in rural Mexico by a curandera (healer) mother and a nagual (shaman) grandfather, conducts and disseminates worldwide the esoteric Toltec knowledge of his lineage.

Don Miguel indicates the Opponent with the name of Parasite. This is how, through his words, he describes his making and his purpose in the field of human Consciousness.

*In the mind we create **the Judge**, a part of us that always judges everything we do or not do, all the emotions we feel or not feel. Normally, the Judge finds us guilty and we think of having to punish: the part of the mind that receives the judgement and feels the need of punishment is **the Victim**. The Victim is that part of us that says, "Poor me, I'm not too good, strong, not intelligent enough. What shall I do? How can I even try?".*

*The Judge and the Victim bear their existence on our **system of beliefs**, what we believe and what we do not believe, a system that has been instilled in our minds since childhood, when we believed in everything that the adults said.*

***The Toltecs** call this mechanism Judge-Victim-System of Beliefs with the name of **Parasite**. The human mind is unhealthy because of a Parasite that steals it the joy and the life energy. The Parasite **is transmitted like a virus** from grandparents to parents to get to us, that we in turn pass it to our children, and his food are the negative emotions that come from fear. The Parasite is a being made up of emotional energy, and it is a **living being**. It survives negative emotions and **feeds on suffering**.*

DON MIGUEL RUIZ

***The Parasite:
an energetic entity
that lives and feeds at the expense of another
without giving anything in return.***

Carlos Castaneda is an anthropologist who has been immersed in another Toltec lineage of esoteric knowledge: that of Don Juan Matus. **Don Juan Matus** was the shaman leader, that is the Nagual, of a Toltec lineage similar to that of Don Miguel Ruiz, probably originated from the same source, but now divided from it by many characteristics, such as the emphasis on **the Way of the Warrior** as a path towards personal fulfillment.

Carlos Castaneda has in fact transcribed and published in his books many of the teachings he received from Don Juan; near to the end of his existence, he decided to write something that also concerns the Opponent very, very closely. That's what he said, in a summary of his own words.

The shamans of ancient Mexico discovered something transcendental.

*They discovered that **we have a companion** who remains with us throughout life. **A predator** that emerges from the depths of the Universe and takes the domain of our lives, and we are its prisoners. If we complain, it stifles our protests. If we try to act independently, it does not allow it.*

*The predator has taken the upper hands over us **because we are his food**, his source of livelihood. It was he, the predator, to instill our belief systems, the concept of good and evil, the social customs. It was he who set our hopes and expectations, as well as the dreams of success and the parameters of failure. He gave us greed, excessive desire and cowardice. He made us creatures of habit, ego-centric and prone to complacency.*

*Using our egocentricity, the only conscious aspect left in us, the predator creates bursts of Consciousness **that then proceeds ruthlessly to consume**. The predator gives us futile problems to force these flare-ups to emerge, and in this way makes us survive to continue eating the fiery energy of our pseudo-concern.*

*The ancient shamans saw the predator. They called him **the Volador, the Flyer**, because it moves at leaps into the air. Not a pretty sight. **It's a black shadow** of impenetrable darkness, jumping in the air. And then lands.*

CARLOS CASTANEDA

***The Volador:
an energetic entity
that lives and feeds at the expense of another
without giving anything in return.***

Eckhart Tolle is a man of our time, born and raised in Europe, who has gone through **an experience of sudden and total Awakening**. Indeed, in one moment, he made the manoeuvre that for many of us requires years of practice and discipline before it can be dealt with: **he has completely dis-identified himself from illusory projection of reality created by his Surface Mind** and has achieved the state of Consciousness in him that is an expression of what he truly is.

This process, which could be called an Enlightenment, but could not be described through words, has allowed him, among other things, to return to observe the Life **without the numerous and unnecessary mental filters created by the Surface Mind**. In this state of observation, he saw something very interesting, something that has much to do with the Opponent; something of which we give a summary in his own words.

*The pain accumulated in your body is a **negative energy field** that occupies your body and mind. If you look at it as **an invisible entity on its own right**, you are getting quite close to the truth. It's the **emotional pain body**.*

Watch out for any sign of unhappiness in yourself, in whatever form, it may be the awakening pain body. This can take the form of irritation, impatience, a somber mood, a desire to hurt, anger, rage, depression, a need to have some drama in your relationship, and so on.

*The pain body **wants to survive**, just like every other entity in existence, and it can only survive **if it gets you to unconsciously identify with it**. It can then rise up, take you over, "**become you**", and live through you. **It needs to get its food through you**. It will feed on any experience that resonates with its own kind of energy, anything that creates further pain in whatever form: anger, destructiveness, hatred, grief, emotional drama, violence and even illness. **Pain can only feed on pain**. Once the pain-body has taken you over, you want more pain, you become a victim or a perpetrator.*

*Its survival depends on your unconscious identification with it, as well as on your unconscious fear of **facing the pain that lives in you**.*

ECKHART TOLLE

***The Pain Body:
an energetic entity
that lives and feeds at the expense of another
without giving anything in return.***

Let's summarize, then, what the inner research traditions in the World, which we reported a small but significant sample, seem to suggest about the existence of the Opponent.

*Within the Field of human Consciousness
there may arise, exist, prosper and operate
an energetic entity that acts
to **deprive us of Energy**, and thus keep us
in a state of unconsciousness.
Its goal is **to continue to feed**
of a certain kind of our Energy, and in the meantime
prevent us to expand our Consciousness
for not enabling us to become aware
of its existence.*

Of course, **to become aware of the existence of this entity and the way it works** is the first and most important step to take; it will become a natural consequence, then, to immediately stop creating more food and sustenance for it.

Stop feeding it, it will become less and less powerful, until it is completely absorbed and transformed by our Consciousness.

***The mastery of your mind,
rebellious, wayward, wandering,
is the Way to Happiness.***

***The Wise continually observes
his subtle thoughts, elusive and errant.
This is the Way to Happiness.***

DHAMMAPADA

When this transformation occurs, **human beings cease to allow a voice in their head** that talks to itself of unreal rubbish **to be the sovereign of their existence**, because they understand that **that voice is not who they really are**.

When this transformation occurs, **human beings cease to listen to a mind which obstruct, limit them and bound them in every way possible**, instead of supporting and encouraging them, because they understand that that mind is not who they really are.

When this transformation occurs, **human beings become free**.

Whether it is therefore a Parasite, a Volador, a Pain Body or the Opponent, **is an entirely irrelevant question**, because it is not useful at all to know this **on an intellectual level**. What is really useful is to understand and see how it acts, what are the weapons it uses, what are the effects of its actions in our lives. To

understand that we are in all likelihood **its unconscious prey of energy**. And, above all, to understand that **we, as Beings of Consciousness, are powerful and magical beings that have all the available tools to unmask it and transform it into our ally**.

It is about our **happiness**. It is about our **well-being**. It is about our **peace**. All states of being that are closer to us than the air we breathe, and that are completely accessible to us. **This is the reason why the Opponent must be faced and transcended. Not for who or what it is, but for how it reduces our existence.**

This is the only real challenge in our life, before entering and living in the real world and being who we really are. However, the Opponent will use every weapon at its disposal to oppose, because this is its nature, and because this is the Will of Infinity.

This is the reason why we need **Consciousness, Clarity and an Unbending Intent** to face this challenge.

This is the reason why in all the inner research traditions all over the world, **those who accept this challenge are called Warriors**.

*We can rise up and say **NO!**
declaring war on the Parasite,
a war of independence, a war
for the right to use our mind
and our brain.*

*For this reason,
in all American shamanic traditions,
adepts call themselves Warriors.
They are at war against the Parasite
nestled in their minds.*

*This is **the true meaning**
of Being a Warrior.*

**Warrior is who rebels against
the invasion of the Parasite.**

*We can win or lose,
but we won't surrender
without a fight.*

DON MIGUEL RUIZ

~ 4 ~

Phobos

Understanding **who or what the Opponent is**, as we have seen, is a realization that one day will be revealed to us by the Consciousness. Now, instead, we will focus on the consequences of its work, because the consequences of its work are the most obvious and visible trace of its work in the world. The trace that can't be erased. The effects of its disturbing actions.

How does the action of the Opponent **manifest itself in our lives**?

- **Confused and continuous inner dialogue**, made of a mass of voices, music, generally oriented toward negative and destructive thoughts, anxieties and worries for most unreal.
- **Habit of judgement and quantification of all things**, about everything and especially about ourselves. The judgement usually is inadequacy, guilt, condemnation, contempt.
- **Escape from intensity and intentional discipline aimed to constructive actions**, with a constant shift towards an unidentified future (typically tomorrow, Monday, or the first

day of the next month) of something that we could and should do now. An escape directed to leave us undisturbed in our indulgences.

- **Tendency to the indulgent inertial drift towards habits**, that in almost all cases are constructed like perpetuation or escape from a state of suffering, and **consequent emotional attachment to them**.
- **Self-sabotage of every inspiration that gives us joy and enthusiasm with all sorts of unreal doubts and fears**, generated by the inner dialogue and the Surface Mind, which lead us to the result of thinking rather than acting. As long as we'll have talked so much with ourselves to turn off the inspiration.
- **Escape from the personal and total responsibility of our life**, through its systematic transfer outside of ourselves, with a consequent verdict of guilty. It is his or her fault. It is the fault of this situation. It is the fault of this structure.

The overwhelming majority of human beings in modern occidental society, spread by now all over the planet, shares with his fellow men **all these aspects**.

Not just some: all of them.

Naturally what is the combined result, the effect, of all these features? Only one:

FEAR

We live in a continuous, unreal and self-induced state of fear. Fear of losing unreal and nonexistent things. Approval. Reputation. The prize for our supposed merits and indulgences for our shortcomings. The safety.

This is **the most incredibly obvious trace**, as far as covered, of the the work of the Opponent. We all have the same characteristics, their effect is always misery, fear and a discomfort that has no name, and this doesn't make us suspicious at all.

The perfection of such a scenario, of such a strategy, is demonstrated by the fact that we can't become suspicious of sharing all the same aspects with others, until we don't encounter someone who doesn't have them; and in the past 1500 years, but we can probably go back to past 3000 years, is exactly what happened.

Human beings who set themselves free are existed, and always will exist. Many of them have tried to share with their fellow human beings what they had discovered; but their message has often suffered such a filtering to become considerably altered or even almost subverted: and who was the architect?

So if the effects of the work of the Opponent in our lives are fear, misery and suffering, practically all of us, conscious or not, will agree that these effects are not positive for us, and therefore should be changed. So why do humans accept them anyway, even though they will inevitably lead them to unhappiness and suffering? Why the message that has walked through all ages has never been heard by many, but instead has always been fought and obscured?

Because usually humans do not remember that **the models of unhappiness and suffering that they perpetuate and bear in their lives were literally undergone by them**, through a conditioning that begins at least since birth; moreover, they aren't aware of the existence of different models, and even if they get the chance to know them, they won't probably trust in them.

But the most important reason why we persist in misery, the masterpiece in the work of the Opponent, comes from the way in which human beings interact with reality.

Human beings filter all the reality through their inner mental and emotional field; by this filtering, they create an inner image of reality to which they suit, to validate their perceptions.

What did the Opponent do, then? It has intervened to manipulate to its advantage the part of our mind that we have unconsciously elected responsible for the interpretation of this inner image. **The Opponent has took the control of the Surface Mind.**

It's impossible to change until the Surface Mind governs our lives, because **the Surface Mind is not an expression of who we really are**, but the "megaphone", so to speak, of the Opponent. This is the reason why the inner dialogue is obsessively focused on our castration, rather than to our realization. This is the reason why whatever falls into our field of Consciousness, unwittingly filtered by the Surface Mind, is discarded or not fed until its extinction, if only vaguely concerns the possibility of an inner Awakening. This is the reason why all documents like this, books on inner research, an encounter with a conscious being, will always be kept further off the possible with doubts, criticism and indifference by those who are not ready. The Surface Mind will filter their reality through an inner conditioned dialogue, and persons will dialogue with themselves saying that are all nonsense, non-existent facts without any scientific basis, ridiculous rumors, and so on, until they will be agreed with themselves in their inner dialogue.

*The Voladores are **efficient and organized**.*

*To keep us obedient, meek and weak,
they have engaged in a
strategically wonderful operation.*

They gave us their mind.

*The mind of a Volador is unrivaled.
When it propose something, it cannot but
agree with itself, and lead you to believe
you have done something deserving.
The mind of the Volador will tell you
that anything I say
are a bunch of nonsenses, and then it itself
will agree with its own statement,
"But of course, they are nonsenses."*

This is the way they defeat us.

CARLOS CASTANEDA

In this way, the reality cannot but conform to their Faith, because this is one of the Laws of our wonderful Universe.

*When Jesus entered Capernaum,
a centurion came forward
to him, appealing to him, "Lord, my servant
is lying paralyzed at home, suffering terribly."
And Jesus said to him, "I will come and heal him."
But the centurion replied, "Lord, I am not worthy
to have you come under my roof,
but **only say the Word**,
and my servant will be healed.
For I too am a man under authority,
with soldiers under me. And I say to one, 'Go,'
and he goes, and to another,
'Come,' and he comes, and to my servant,
'Do this,' and he does it."*

*When Jesus heard this, he marveled
and said to those who followed him,
"Truly, I tell you, **with no one in Israel
have I found such faith**".
And to the centurion Jesus said,
**"Go; let it be done for you
as you have believed."**
And the servant was healed at that very moment.*

JESUS, THE CHRIST
Mt. 8 vs. 5-13

But then, how can you change?

Whether they are aware or not, humans that don't have, or ceased to feed, **even just one of the above characteristics** are already releasing the grip of their Opponent. But before proceeding, it is time to unmask one of the most powerful weapons at its disposal to keep us under its control.

It's time to unmask the way to filter the reality that the Opponent makes us use to keep the command.

~ 5 ~

Deimos

What is the Reality?

Many of us, practically all, would answer by saying that Reality is what we can see, touch and experiment, independently from the interacting human being. A chair is a chair for everyone, existing regardless of who is watching. This is as a human being generally conceives Reality: unique, stable, accepted by everyone in the same way, external to himself, independent of its assessments, not influenceable, unless through an action involving sensory changes, and therefore perception, about the order or organization in which the constituting elements are assembling it.

What may be experienced by anyone at any time and in the same way, through the five senses, is Reality. Everything else, does not exist.

This is exactly the way in which **the illusory prison** of human beings is built and supported until it becomes a seemingly insurmountable prison. We shall not enter here into the merits of

this claim, because a deepening on this topic would go well beyond the boundaries of this document. We will instead speak about the creation mechanisms of the reality model shared by the vast majority of us, and how the Opponent, with a masterpiece of strategy, uses it to its advantage.

Our brain, but in general our whole body, is affected by a constant flow of information from outside, whatever that "outside" may be. According to our usual and shared model of reality, a model that we have learned and practiced for many years so insistent it becomes an automatic process, perception is filtered and processed in real time with our five senses in a magnificent and harmonious symphony and the result is recomposed in our brain and... interpreted by the Surface Mind to build the image of reality that then we use to interact with.

The drawback is that it should not be the Surface Mind, but the Deep Mind having to make this interpretation, with the Surface Mind as an assistant. Because **one of the goals of the Deep Mind** is just that: **interpretation of the reality through a fluid and harmonious point of view with the Energy that is reaching our Field of Consciousness.**

The Surface Mind is a wonderful gift: it aims to assist and support the Deep Mind, for example by making available information related to past experiences in order to protect ourselves, or **translating insights and thoughts from the realms of higher consciousness into verbal terms, in precise projects**, also including writing, arithmetic and math processing, which are tools available and congenial to it. Concepts that are expressed, for example, even in the teachings of Jewish Qabbalah.

What happens, instead? **The Surface Mind put itself between,** and performs a task not belonging to it and not able to do: the Reality perception interpretation.

How, therefore, is the Reality assembled? Indeed, through the Surface Mind, but mainly through the tool routinely used by the Surface Mind when it's not in control: **the inner conditioned dialogue.**

As soon as the inner conditioned dialogue, all at an astounding rate, interprets Reality, is transforming it accordingly to a very simple scheme.

If what is assembling is **a repetition of a past experience**, it search in its "database" a similar experience, and when it is found, it is assigned to a corresponding label. A chair. Oh, yes, a chair, like that million chairs that I've already seen. A man wearing a hat? Oh, yes, a bad and rude man.

If what is assembling **is not a repetition of a past experience**, there are two possible ways: if it is interpreted as **a strong threat** to the stability of the inner structures of interpretation and construction of the known, or **if it exceeds the boundaries of what is deemed possible**, is removed, suspended or canceled. If it is not interpreted as a threat or as something impossible, it's amended to make it suitable for a past similar model.

*The most difficult part
in the road traveled by a Warrior
is to understand that
the World is a feeling*

JOHN MICHAEL ABELAR

A chair is not just a chair. Each chair is a miracle, a molecular dance of light, but the Surface Mind can never see it, because it simply is not suitable for this purpose. A chair becomes just a chair when the Surface Mind has interpreted and categorized it as being part of the "chairs" category, a known and non-threatening object, at least until someone makes the decision to throw it against us ...

But what has brought Surface Mind in a role that does not belong to it? We, of course, **because we are always the ones deciding**. Only, we decided in a forced manner and without a fair and informed assessment. We have suffered this decision with the pressure in which we have been experiencing since our birth.

The Reality interpretation is made so by the Surface Mind through his inner dialogue. It is here that the Opponent come into action.

Typically, **the inner dialogue is continuously active and focused on idiotic groupings that remain always on, like a radio**: I go to visit my aunt in Nebraska, ah, Nebraska mountains, beautiful snow in winter, by the way, I should organize the next ski holiday because it's time, and now I have to buy new skis, ah yes that shop in the downtown ... And so on, by idiocy through idiocy, our whole existence.

This inconclusive flow, made by many voices speaking each others and even fighting amongst themselves, is indeed one of the main instruments of control of our Consciousness used by the Opponent.

This inconclusive flow of inner words is the Opponent's voice.

*Our whole mind **is a fog** which the Toltecs called **Mitote**. The mind is a dream in which thousands of people are talking at the same time and nobody understands what others say. This is the condition of the human mind: a great mitote, in which it's impossible **seeing who we really are**. In India, the Mitote is called **Maya**, which means **illusion**. It is the idea that personality has about itself. Everything you believe about yourself and the World, all the concepts and programs that you have in mind, are the Mitote. **We can not see** what we really are. **We fail to see** that we are not free.*

DON MIGUEL RUIZ

That is to say, these many voices that seem to have their own life and that alternate in the domain of our interpretation of Reality, this plethora of stimuli, voices, drives, preferences, aversions, **are the Opponent in its most manifested aspect**. One moment, a voice

urges us towards a direction. Five seconds later we change our mind. Ten seconds later we see our friend and we are happy. Fifteen seconds later, we can not wait to leave. The interpretation of reality changes for no reason just to follow the whims of a swarm of voices in the head, and instead of **unifying ourselves even deeper into the inner core that really belongs to us, preserving and making it grow more and more powerful and authoritative**, we continue to wander from interpretation to interpretation, believing to be happy or sad, or free, just because a voice in the head tells us either happiness, sadness, freedom, and we believe it, as puppets pulled by invisible strings.

Divide et Impera
Divide and Conquer

*Strategy aimed at **maintaining**
a a privileged position,
dividing and fragmenting
the strength of opposition
so that **it can't join**
against a common goal.*

That's why we can say that **the Opponent has placed under its control the Surface Mind, and uses it to his advantage**. It overloads its operation and prevents its quietness, in a way that secures control of the unconscious human being whom is the victim, acting by the thousands of voices which is made.

The Surface Mind is certainly not more powerful than the Deep Mind, because it would be like saying the right hand is more

powerful than the left. Simply, we use the Surface Mind in a way that is inappropriate, and the Deep Mind is consequently suppressed by the mechanisms of a noisy and uncontrolled overused Surface Mind.

However, we have better to make a point clear. **The Opponent can do nothing in front of the Consciousness.** The Opponent succeeds in its attempt to put under control the Surface Mind of a human being because **the person does not know what is going on** and therefore can not prevent it. In practice, the Opponent takes control of the Surface Mind typically in the early years of its existence, and with the time **the human arrives quickly to believe what the Surface Mind tells him, then, essentially, believing to be the Opponent itself.** How is it possible, then, to get rid of something that is not even known to have? How can be possible to get rid of something that one believe to be?

*Many people are so **imprisoned** in their mind
the beauty of Nature for them not really exist.*

They may say "What a beautiful flower,"

*but it is only **an automatic mental label.***

*Since they are not quiet, **they are not aware,***

they do not really see the flower,

do not perceive the essence, the sacredness,

*as **they do not know themselves,***

do not perceive their essence,

their sacredness.

ECKHART TOLLE

A scenario that might be terrible to expose, **having believed for years to be something that in reality we are not**, and this awareness often coincides with the entrance in what many researchers call **the Night of the Soul**. Flashes of fear touch our inner field, when the structures on which we had built the reality, that we thought were so stable, untouchable and eternal, swaying menacingly under the pressure of Truth. However, there is nothing, really nothing to fear of.

Realizing the tool by which we generally interpret reality, namely the Surface Mind, does not act under our conscious control, is undoubtedly useful, but there is more. There is another tool, related to this way of interpreting the Reality, the Opponent uses to perpetuate its presence in us; a tool that is essential to know, because it is also the instrument that, switched off, triggers and increases the Opponent decay as a force of opposition and its transformation into an allied force.

Many inner research traditions whisper us this is the main instrument on which the Opponent is nourished by our Energy, like a Parasite. And if this is the main way in which it feeds, what then will happen turning it off?

We speak about a very simple automatism, created by the body united with the mind which directs it: **the vicious and self-sustaining cycle that triggers between the inner dialogue and emotions**.

*When the mind resists the Life
thoughts arises.*

*When something starts to be
conflicting with an ego opinion,
it's starting the tumult of emotions.*

DAN MILLMAN

~ 6 ~

*The Opponent,
veiled face in dark. Yours.*

Emotions are a very important component in the response mechanism of the human energy field to stimuli and perceptions it receives from all that surrounds him. An emotion, as we all can witness and experience, produces immediate effects on our physical body, and can change almost instantly our response behaviour, which is adapting quickly to the most known and experienced way able to bring into balance our whole energy system.

But how an emotion is born?

An emotion is basically a alteration in the body that occurs through the production and release of hormones and neurotransmitters into the various connection systems of our bodies. This change, this stimulation, is immediately captured by our perceptual mechanisms, then it is interpreted as a response to a particular external situation that have caused in ourselves this reaction.

emotion == lat. EMOTIONEM from EMOTUS
p.p of EMOVERE: to take out, to shift,
to shake, with particle 'E' that adds strength
to the action expressed by
the following word, E MOVERE

etymology of the word **emotion** (it. emozione)
from on line etymological dictionary ETIMO.IT

For example, the perception of a tiger in freedom, without protective bars a few meters away from us, will cause in the vast majority of us the release of a hormone well known to all, the adrenalin; and this release will cause the resulting interpretation of our perceptual mechanism, that will associate this feeling with a precise pattern that is called Fear.

*Fear is **a great cloud.**
Makes the cold even colder,
the dark still darker.
But **let it raise**
and it will disappear.*

*From the book **Return of the Jedi** by James Kahn*

An emotion, then, is nothing but a sensation in the body, that we perceive as a response to an event that has affected our Field of Consciousness. The alteration of the chemical equilibrium in

our body produces an instantaneous sensation, and it is this sensation that we call an emotion. A shaking.

What intervenes to give meaning, to interpret, the emotion we are feeling? Of course, the models that have been included within the mind that we place in power of the interpretation of Reality, that is, in most cases, the Surface Mind. If we do not give a name to what we are feeling, the emotion would be felt only as a sensation in the body, that born, would have its peak, and then decline, to disappear fairly quickly.

*Is it fear that stops you from taking action?
In this case you must acknowledge the fear,
observe it, give it attention,
be **fully present** in front of it.
By doing so, you break **the link**
between fear and your thinking.
**Do not let fear
rise up to your mind.***

ECKHART TOLLE

The key element, simple, yet profoundly important in this scenario, is that **the mechanism for creation of emotions is bidirectional**. Emotions can also be created in the absence of a real external stimulus, focusing our imaginative capacity and consequently our attention on something that will be a catalyst. **If you activate an internal image as a catalyst, and maintain it long enough, the physical body will be flooded with emotions associated with it, as if this picture was really going on.**

If we listen to relaxing music, and imagine to be comfortably lying down on a lawn, the physical body begins to produce hormones and neurotransmitters that are related to this scenario even if we are sitting on an uncomfortable chair in an urban basement. Anyone of us understands and knows with certainty that this mechanism works, because undoubtedly everyone practiced it many times in the course of their existence in various situations.

In this simple, automatic, normal human behaviour, engages **one of the tactical masterpieces of the Opponent** to perpetuate itself and its control over us. In a way that, perhaps, you already begin to realize.

As we have seen, the vast majority of humans use the Surface Mind as the element of interpretation of their perceptions, in an inherited, automatic and unconscious way.

The control mechanism of the generation and interpretation of emotions is then run by the Surface Mind, because it was unconsciously put at the helm of the interpretation of perceptions.

The Surface Mind is generally under the control of the Opponent. That is to say, it is focused on very specific thought patterns that we have already seen in chapter number 4 (Phobos).

These patterns of thought invariably produce emotions. Emotions that are saturating our beautiful planet Earth and all its inhabitants for millennia; emotions that have the sole purpose of perpetuating the presence of the Opponent in our Field of Consciousness; emotions that are based on unrealistic assumptions that have no connection with our well-being and with what we really are; emotions that are all related to a fundamental emotion: Fear.

*Your anxiety is nothing
but **the anxiety of the Volador**; always fearful
that his stratagem is discovered
and his food denied.*

*Through **the mind** that, after all, **is their**,
the Voladores instill in the lives of human beings
what suits them best;
guaranteeing a certain level of security
that will calm **their fear**.*

CARLOS CASTANEDA

How does the Surface Mind produce these emotions which are the fuel of the Opponent?

Generating through internal dialogue conditioned thought patterns, that are gradually loaded with emotion, through this constant inner dialogue.

This is the main weapon of attack and control of the Opponent for the human Field of Consciousness; it is perhaps **its only chance to get us through deception to create something that is exclusively to its advantage**: it gets us asleep through overfeeding and conditioned use of the Surface Mind, in order to enter our Field of Consciousness, and manipulate it for its own purposes, by making us believe we are it.

At the unconscious mercy of this mechanism, human beings do nothing but to perpetuate patterns of learned behavior, that have no connection with what they really are. Feeding unreal patterns of

thought, unrelated to their very essence, human beings produce emotions that, instead of supporting and making them happy, only feed and support the Opponent, and deprives them of Energy and Life Force, constructive and positive.

Following the Surface Mind, which is made of thousands of voices that are not theirs, human beings act in the world living a life that is not theirs, acting as they really are not, at the mercy of the Opponent without having the slightest suspicion.

*For example, when a bad mood pervades you
and you begin
to identify yourself with
a negative state of the mind
and thinking how horrible your life is,
your thoughts
have aligned to the Pain Body
and you became unconscious
and **vulnerable** to the attack of the Pain Body.
Unconscious, that is to say
identified with some mental or emotional pattern,
in total absence
of the Silent Observer.*

ECKHART TOLLE

The trigger and the involuntary self-reinforcement of the vicious circle inner dialogue-emotion is thus **the main weapon available to the Opponent** in its efforts to disempower our Field of Consciousness. Now, we descend further into the details of this

process, in order to become more aware of how we are skillfully manipulated. A process that we will call, from now on, **the Disempowering Spiral**.

*A Warrior **has control.**
Not on other human beings,
but on **his own emotions.**
He does not repress them,
he **expresses them,**
fearless,
but **only at the right time.***

DON MIGUEL RUIZ

~ 7 ~

The Disempowering Spiral

Everything starts with **a thought that appears within our Field of Consciousness.**

Initially, this thought is essentially an image, a vivid flash, which is not accompanied by any words, because it comes from a place where words do not have any importance. It's a thought/image that has enormous power, because it is **the initiation of a creation**: a thought that outlines a possible reality, that we might choose to create or not, knowing that we have the possibility to choose. **What we do**, however, as the result of little or no knowledge of the phenomenon, **is to comply instantly with it like conditioned androids.**

Until we intervene **to shine a light with our Consciousness**, these powerful thoughts/images are generated involuntarily, unconsciously and focused on repetition and the rooting of experiences to which it's generating, or has already triggered, **a strong emotional attachment.** These experiences will become habits, and habits will become **emotional addiction**, that is the

primary support of the Opponent, and one of the primary means of our energetic and vital disempowerment.

So we can say that **until we intervene to shine a light with our Consciousness, almost all of what we call free actions and creations are under the control of the Opponent.**

*A **random** step
and desire can be reality*

*Another **indulgent** step
and reality can be habit*

*Another **inertial** step
and habit can be a river of mud*

*The tip of the foot **with no memory**
and the river falls into the Abyss.*

It is simple to discover the evidence of an emotional addiction rooted into habit: if you try **to put up resistance to it**, or to suggest to another one the possibility that you can try to put up resistance to it, the reaction is always the same: tension, nervousness, uncontrolled disagreement up to an explosion of emotions of rage and resentment. This means that there is a **strong emotional attachment hooked with the satisfaction of a habit**, therefore, the habit is controlled by the Opponent. Really, almost all of our habits generate emotional attachments hooked with their gratification; so, we can say that **almost all of our habits are under the control of the Opponent.**

*Many people use
alcohol, drugs, sex, food, work, television,
or even shopping
as anaesthetics
in an unconscious attempt
to eliminate their deep discomfort.
When this happens,
an activity that could be very pleasurable,
if done in moderation,
permeates itself of **compulsion or dependence**,
and all that one gets
is a relief of the symptoms
for a very short time.*

ECKHART TOLLE

Breaking habits
*is a means to learn
new ways of perceiving the world
and provides **a clue**
of **incredible** possibilities for action.*

JOHN MICHAEL ABELAR

Once the Opponent has generated in us a thought/image to create a reality that is positive for it, **it triggers the Disempowering Spiral**: the Surface Mind intercepts this thought and **starts to transform it into a reality** through the conditioned inner dialogue,

which will justify, encourage, support it, paying in it all its attention; that is to say, it will be fixated on this thought, a behaviour that is very easy to find in ourselves, but also in other human beings, and in locutions of common use, as "*become fixated*" or "*obsessed*" and similar.

The focus of the Surface Mind, as we have seen, can produce a phenomenon of greatest importance: the generation of emotions corresponding to that focus. **The continued and intense focus of the Surface Mind on the thought/image triggered will sooner or later produce the generation of emotions** which, in their turn, will feed this focus with further energy, as if they were the confirmation and additional fuel to this focus.

Thus, the process of Disempowering Spiral will load up the thought/image with so much emotional energy **to literally force the person who is experiencing it to act in order to manifest it**. The circle closes. The thought/image is manifested into reality.

This is the simple, linear way in which the Opponent manipulates us like puppets. This is the way in which, more or less consciously, we destroy our existence.

But beware! **This is also the simple, linear way in which we can build an extraordinary life**. The only difference is the choice of the thought/image to trigger. Either we choose it, or the Opponent will. The consequent process is the same, but if the thoughts/image are our free and conscious visions, the Disempowering Spiral becomes **the Spiral of Power**.

*It takes **courage**, a lot of courage,
to get begin **deliberately**
eliminating beliefs
that make us suffer.
Maybe you don't believe **you have the power**
to create your own reality,
but if you accept this premise
you can truly create **a different reality**
from the one that you're suffering.*

DON MIGUEL RUIZ

To make this process clearer, here is an example of how it works in a real life situation that, unfortunately, many of us face daily. It's an example situation, like many others we could find and see at work in the lives of human beings. A situation that shows us, sometimes ruthlessly, an abstract underlying principle:

*Any human activity that is filled
with emotional energy of attachment
to its satisfaction
is driven by the Opponent
to its exclusive advantage.*

The situation of life that we examine is that of drinking excessively.

Here we are immersed in our daily activities, relatively calm and without any worries. Suddenly, without warning and without reason,

a thought/image arises inside our Field of Consciousness. A thought/image related to drinking an alcoholic beverage.

The Surface Mind snaps and captures this thought. Our conditioned inner dialogue, out of control, in which we trust as if we were those voices, begins to repeat phrases like "*I have half a mind to have a quick drink*", "*Yes, I would say I deserve just a quick drink*" "*Well, it would take just a quick drink*", agreeing with itself that yes, it's exactly as it is repeating to itself.

This conditioned inner dialogue quickly generates an emotion, a sort of anticipation of the alcohol that we will drink, and how good we will feel after this drink. From the standpoint of mere perception, this emotion is nothing but **a widespread sensation in our body, like an itch, a current**, but when the Surface Mind intercepts it, is transformed into emotional energy, for the use and sustenance of the Opponent; an emotional energy, that is a sensation to which has been assigned a label, that does nothing more than further feed our inner dialogue with our "*hypothetical*" need to have a drink.

At some point, the emotional charge hooked to the thought/image of drinking alcohol will be so great that we cannot help but pour us something to drink, relieving this emotional current and feeling ourselves relieved and in peace. But it will not pass a long time, and it will pass less and less time, before this state of calm is disturbed again by a new emotional necessity generated from an unconscious thought/image, and so on, in days, months, years of wasted energy in vain.

*Then **we shall endeavor** to procure goods,
money, success, power, recognition,
or a special loving relationship,
essentially to feel
better about ourselves,
to feel more complete.
But **also when you achieve**
all these things,
we soon discover that **the void is still there,**
that is **bottomless.**
Then we're really in trouble,
because we can no longer deceive ourselves.
Well, we can and we do,
but it becomes more difficult ...*

ECKHART TOLLE

Emotional addictions like this exist in enormous quantities, without having the need to report them here. They can be very hard to overcome, because the amount of emotional involvement in them is so great **to deeply obscure the mind of their victims**, especially once they're triggered. Moreover, the prolonged satisfaction of these addictions will inevitably alter also the balance of the physical body, which will progressively develop more receptors of the substances it receives into its circulation, to the detriment of others, which receives less or by no means, and instead should receive almost daily for its vitality and wellbeing.

Thus, emotional addiction becomes physical too, and at that point can be really hard to get rid of it. In quiet moments, it seems to us

to be able to cope with it without any problems, it appears like an illusory and evanescent ghost. When triggered, **it becomes a demon**, who wants all our attention, all our energy. And then leaves us exhausted and drawn, only to return some time later to ask for another tribute to our energy.

A demon. Working for the Opponent.

*There is **nothing** you or I can do,
but exercise **self-discipline**
up to make ourselves
inaccessible.*

JOHN MICHAEL ABELAR

But then should we deprive ourselves of all, so as not to fall into the trap of the Opponent? Not on your life! **The world is wonderful and full of experiences to live.** What we should do is **cut off, or stop creating the emotional attachment to their satisfaction that we put in our actions, whatever they are.** Deprived of emotional attachment to their satisfaction, the actions will not generate addictions, and the Opponent will be cut off by the main, if not the sole, source of energy support that it uses to perpetuate itself against us like a parasite.

When an action is deprived of emotional attachment to its satisfaction, the experience is transcended. It is no longer important when, how or why you do it. It can pass years before do it again, or a few minutes. You don't feel any void in its absence, nor you feel any need to do it again. If it's possible, you can do it. If it's not

possible, simply you can't. There is no more yearning for its satisfaction; there is no more obsession, nor suffering for its lack.

Yet, it is precisely at this point that you get the most enjoyment of the experience itself. It's only at this point that we can clearly determine **whether the experience is really good for us or not**. Without the emotional flow that had the sole purpose to give power to the Opponent and disempower ourselves, we fully enjoy the experience every time that we will relive it again, just because we appreciate its impermanence, its quality, its real intake of energy, with serene and clear eyes.

The state of mind which arises from the process of transcending an experience is one of the pillars of our integrity; **to this state of mind, many traditions of inner research give the name of detachment**.

Detachment

*is subtle and conscious balance
between*

***not denying yourself anything
and not indulging yourself in anything.***

~ 8 ~

*Attack, concealment
and suffering*

The ways in which the Opponent intervenes in a Field of human Consciousness are two: **attack and concealment**.

The attack is **the active phase** of the Opponent; it is the time at which it triggers our inner demons keeping us in chains. This is the phase it uses to energetically support itself, to feed, according to the Toltec tradition. **The main weapon**, the most obvious and probably the only one it owns, having proven effectiveness, **is the use of the Disempowering Spiral**, led up to the point where we generate a large amount of emotional energy of attachment to the thought/image triggered. An emotional energy about an almost uncontrollable need. An addiction, in fact.

*An emotion usually represents
a pattern of thought
amplified and loaded of energy.
It wants to control you,
and usually succeeds,
if you get drawn into an
unaware identification
with the emotion
for lack of Presence.*

ECKHART TOLLE

You just need to take a quick look around, to realize that virtually every human being surrounding you is handled through one or more **emotional addictions** which they can not, and fails, to do without. A manipulation which always originates in, and is growing, by the same strategy: the Disempowering Spiral. However, look at yourself. Maybe the look will be less rapid than what is necessary to find the speck in your fellow human being, but you may still find something that seem a lot an emotional addiction...

*Do not judge, or you too will be judged.
For **in the same way you judge others,**
you will be judged,
and with the measure you use,
it will be measured to you.*

*Why do you look at the speck of sawdust
in your brother's eye
and **pay no attention to the plank**
in your own eye?
How can you say to your brother,
'Let me take the speck out of your eye,'
when all the time there is a plank in your own eye?
First take the plank out of your own eye,
and then you will see clearly to remove the speck
from your brother's eye.*

JESUS, THE CHRIST
Mt. 7 vs. 1-5

Concealment is **the passive phase** of the Opponent, in which it momentarily moves back, and uses the advantage unconsciously acquired on us to keep us in a low energy state and out of balance, so as not being able to cope a later attack with Energy and Consciousness. How does it succeed in all this? Through **over-feeding the Surface Mind, with a useless tangle of thoughts** that will produce low energy emotions and moods, such as anger,

jealousy, envy, resentment, concern, and similar ... all shades of the same emotion: Fear. Which is ultimately the Opponent's fear of being discovered.

Thoughts that are facing automatically, changeable, erratic, contradictory, which trap us in a very simple way: **they think themselves with the 'I' pronoun.** 'I think'. 'I feel'. 'To me, what he did is bad'. 'Did you see what she did to me'. etc.. etc..

But who is this 'I'? How many 'I' are in your head? Is it possible that this 'I' wants one thing, and five minutes later wants another, sometimes very against the first one?

It is not possible answering these questions without Consciousness. But given that trying to answer to these questions, or just watching the ballet of the surface mind out of control, means starting to cut supplies to the Opponent, the surface mind is overfed with chatter, music and noise **to prevent the unfolding of Consciousness.**

In the end, what happens in our lives, leaving the Opponent continuing in its work of suggestion and control of the Field of human Consciousness?

- **We won't follow our inspirations,** that is what makes us really feeling happy to exist, because the Higher Consciousness Worlds Inspirations produce positive emotions, thus high energy emotions, which to the Opponent are totally indigestible.

Whatever you can do, or dream you can do,
just begin.

*Boldness carries
genius, magic and strength.*

Start now.

JOHANN WOLFGANG GOETHE

- **We will oppose resistance to changes** and will not accept those that can not be avoided, because, for the Opponent, every change is a risk of being discovered. The Opponent will create in us thoughts of resistance, that will generate emotions of resistance, so, as well as doing everything possible **to prevent the serene acceptance of change**, we will support the Opponent with low energy emotions created by the futile resistance to what can not be avoided.

*You must always **accept**
the present moment.*

*What could be more futile,
more futile,
than **creating inner resistance**
to something **that already exists?***

ECKHART TOLLE

- **We will stand against something or someone outside ourselves and will fight it** as the cause of our misery and our sickness, because we will attribute the responsibility of low energy emotions living within us to external events or other people. But a simple and aware gaze is enough to realize that **everything existing in our life was created and is being maintained only by us, and we are the only and sole responsible for that.**

***To accuse others** for ones misfortunes
is a sign of want of education.*

***To accuse oneself**
shows that ones education has begun.*

***To accuse neither oneself nor others**
shows ones education is complete.*

EPICTETUS

- **We will become anxious and worried** about losing what we have, and we will be more likely acting to defend rather than share. But whose anxiety and this concern of losing something is this? It is only the Opponent's. As human beings, magical and wonderful as we are, all of us, we have nothing to lose, and we do not depend on anything, because **we are everything.**

But it takes Consciousness to find this out. A Consciousness that the Opponent can not, nor should, allow the expansion of, for various reasons, perhaps even greater than itself. A

Consciousness that the Opponent knows it cannot halt, because **the Consciousness growing process is unstoppable and never ending**, once awakened.

*You can lose
everything
except
the "**I AM**"*

- We won't have equilibrium in the care of ourselves, but **we'll remain emotionally attached to habits and situations that stop us**, instead of freeing us. **Ramtha**, whichever this being would be, identifies with rightness these emotional attachments: **attachments to people, places, things, times and events**. Every emotional attachment to one of these spheres creates habits, and **habits are actions that control a human being, not the contrary**.

*You have **too many fucks** to do
too much food to eat,
too many cigarettes to smoke,
too much alcohol to drink,
too many gambles to play
to be able to sit in quiet and **contemplate**.*

*To sit in quiet
and **create**.*

RAMTHA

- **We will live in our mind and its illusory creations**, rather than the Reality of what happens in the Present Moment. Where is the totality of ourselves now? In the vast majority of cases, **it's in the assumptions and presuppositions of the Surface Mind**, even while we are acting. Thus, in one of the Opponent's induced over-feeding aspects of Surface Mind.

Do not believe yourself.
*Do not believe **all the lies***
you are telling about yourself.
Do not believe what you say
when you affirm
not to be enough of something.
*Do not believe **in your limits.***
Do not believe all this,
*because **it is not true.***

DON MIGUEL RUIZ

- **We will externally project our assumptions about reality**, when they are nothing more than thoughts generated by the Opponent, **and to them we will follow in the actions as if they were true**. Isn't it like that in our life? Isn't it true that instead of asking directly, with humility, integrity and listening, instead observing quietly, silently, in awareness and acceptance, we ask ourselves questions, we give ourselves answers, and then we believe that these answers are the Reality? How many things have we destroyed in our

life this way, then realizing it was all only in our Surface Mind? How many things have we destroyed in our lives, believing a mind manipulated by the Opponent?

*All the sadness,
all the drama of your life,
are based on **assumptions**
and the habit
to take things
in a personal way.*

DON MIGUEL RUIZ

- **We will separate more and more from other human beings and from Life in its totality**, for fear of suffering, to lose what we have, to not be able to defend ourselves from assaults by others. So, we will create, or will become part, or we will end up in groups of US against THEM, built primarily for defend something unreal from something else equally unreal on the other side. **Something that Death will sweep away as leaves on trees in autumn. There is no US against THEM.** Aren't THEM perhaps human beings caught in the same illusion, manifested in another form? And if so, what is the difference between US and THEM?

*The most common ego **identifications** concern material goods, job position, social status, knowledge and education, physical appearance, special abilities, affective relationships, personal and family stories, belief systems, political, nationalistic, racial, religious, and any other collective identifications.*

None of this is you.

ECKHART TOLLE

This is what the Opponent is creating in our lives if we give it leave to do so. Does it sound familiar? How much are we immersed in these things? How much are people around us immersed in these things?

At the end, what the Opponent is creating in our lives, if we give it leave to do so, can be summed up in one single word.

SUFFERING

Part II

The Reconquest

*Once you realized
you are in prison,
then and only then
you can design
your escape.*

DAN MILLMAN

~ 9 ~

Taking action

The work of the Opponent in our lives is now clear, as clear as its intended purposes. However, this is only the first step. An important step, of course, very important, because it is the beginning of the reconquest of our interior spaces; **but it is still an intellectual step**, meaning that it is not supported by an understanding of our entire whole. At present, we may be intellectually in agreement with what we saw and heard so far, or not. Or, we could feel a current that emotionally shakes us and somehow makes us vibrate in harmony with this message. But both in one case and another, there is no difference. The forces that we have given the name of the Opponent will continue relentlessly to do their work, until we will get into action. **Because the only difference is taking action.**

*A man of knowledge
lives **by acting**,
not thinking of acting,
and not even thinking
what he will think
when he has finished acting.*

JOHN MICHAEL ABELAR

What does it mean to take action? It means **to feel deeply within us the need and desire to break free from the mental and temporal world created by the Opponent for its own use and consumption**. It means **being tired of creating suffering** for ourselves and, consequently, for the world around us. It means **recognizing that we are at the mercy of uncontrolled thoughts and emotional currents** that push us back and forth like puppets. Without these premises, we will not take action, and not taking action, we will remain at the mercy of the Opponent. **There is no alternative to this rule.**

*All it takes is a choice,
a simple decision:
whatever happens,
I will not create pain for myself anymore.
Although it is a simple choice,
it is also very radical.
You won't make this choice
unless you are **really tired** of suffering,
if you did not really
have enough.*

ECKHART TOLLE

But when we decide to take action, then **we should know how to act** to reconquest ourselves. And it is just here that all the traditions of inner research in some way rooted in Truth, concentrate their attention. **All, without no exception, give indications otherwise in form, but equivalent in substance, to ensure the human**

being reconquists himself. This is one of the supreme wonders of our Universe. Many, infinite ways for a single direction. We have the choice, not the selection. Infinite ways, just one direction.

*The real challenge of a human being
begins only
when the Volador leaves his mind.*

*The rest
is merely preparation.*

CARLOS CASTANEDA

Therefore, seeking **to grasp the abstract matrix** of the various ways that have the aim of creating the frame of mind of reconquest in a human being, we can isolate **a path, a way, that leads to understanding, then to Consciousness, then to liberation.** A path that leads us to have enough personal Energy to settle in ourselves what we are gradually learning. A journey that teaches us to see and act for ourselves, following the currents of our connection with the Infinite, which can never be lost, only blurred.

This is not a path of successive stages that lead somewhere. We can say that this is a **parallel path**, where each element is built and fed in parallel to others. **The aim is to collect and release as much energy as to trigger the Consciousness, and restrict to the minimum the leaks of Energy caused by the Opponent.** Consciousness means Attention. Attention means Energy.

This path, this journey, this way, of course, is based **on the observation of the work of the Opponent in the lives of human beings, in our life, and then on the better way of action that limits to a minimum, up to completely stop, the related draining of Energy.** However, it's better to be clear: apart from very rare exceptions, the path that leads to the liberation is not easy, is not immediate, is not short, is not simple. Short periods of emotional connection with the Higher Worlds of Consciousness **are not indicators of a change**, but only a concealment of the Opponent in a time when our Energy is high in some way. The true transformation is arriving to see what it really is. And once we have seen, asking ourselves whether to change or not becomes perfectly futile. Simply, we will act accordingly, and that's all.

Wisdom

*does not come as a gift,
but it must be **pursued,**
reached,
conquered.*

In any case, **our goal, the goal of all human beings, is to live the best life they can live, in serenity and peace, in energy and strength, in understanding, integrity and compassion.** Isn't it what we all want, in the end? Liberation can also be a meaningless thought. But living an intense, happy, strong and full Life, which is a right of every human being, it is absolutely reasonable, and it is also the one to which the Opponent stands out against; then, even just to reach a state like this, it may be worth to act and live, consciously defusing the targeted sabotages of the Opponent to our totality.

Now let's see what weapons, nothing more than **frames of mind and inner feelings**, we have to fight and stop the work of the Opponent in our lives. These weapons, these feelings, are exactly **what we normally don't do**, and this is the reason why they are so indigestible to the Opponent: **it is not able to stop their positive effects**. Effects that **are cumulative**, if our practices resist. Effects leading later to such an increase of Energy and Consciousness to give us **the strength to finally engage in the one, true confrontation that awaits us**. The confrontation for excellence, in front of us, which everyone, one day, will have to necessarily pass. The confrontation which we will call, from now on, **the Gate of the Desert**.

*Getting to the core
is what I call **going into the desert**.*

*When you go into the desert,
you meet face to face your emotions.
When you return,
all the demons **are transformed into angels**.*

DON MIGUEL RUIZ

~ 10 ~

The first weapon

The first weapon at our disposal, **a very serious blow** to the perpetuation of the Opponent in our Field of Consciousness, although the most accessible in terms of mental understanding of its undeniable benefits, is itself already the factor that causes the surrender of 98% of presumed applicants for building a better life for themselves.

Of course, it's the Opponent who surrenders itself and our Consciousness that's identified in the yield, because the Opponent knows how this weapon is harmful to it. But in fact, what happens is that humans avoid right from the beginning to wield this weapon and, in some cases, they even come to rebel against it. And if human beings do not wield this weapon, they won't have access not even to the next, because the other weapons require a certain level of mastery of this inner state to liberate in the course of time their benefits exponentially.

What are we talking about? **The inner state of mind of discipline.**

*Talk about discipline,
and most people **run away**,
like hordes of Mongols on the verge
of pouring down from the mountains.*

***It's funny** to see
how much the ego plays for time
rather than **accepting your authority**
on it.*

STUART WILDE

Discipline is a dangerous word: many people associate discipline, in fact, with a forced, bound regime, with an inner forcing, whereas discipline has nothing to do with this. By discipline we mean a way of being and acting based on three basic elements:

- ***Deciding our actions consciously***
- ***Acting without expectations***
- ***Accepting any result in serenity***

In general, human beings **do the exact opposite**: they decide their actions **as a consequence** of something, they act **with all sorts of expectations** towards themselves and other human beings, and given that the result of their actions is very, very often different from what they expected (that is, another expectation), **they never welcome results in serenity**, but with resentment, regret and reluctance. Of course, each of these behaviours are an inheritance induced in them by the domain of the Opponent that's perpetuated for millennia.

Discipline, understood as the union of these three basic elements, generates instead an energetic wave of positive emotions and enthusiasm, energy currents that are completely antithetic to those of which the Opponent feeds. Moreover, the three elements are already in themselves **individually antithetic** to the general rules by which we live our lives, and this set of factors can determine, if discipline is maintained over time, the rooting of an inner state that prevents the Opponent to easily access our energy.

But **the key of discipline**, and its tremendous added value, **lies in its permanence in time**. A discipline is nothing but an illusion, if not maintained for as long as it needs to take root and unfold.

*The Power
springs
from Discipline.*

STUART WILDE

Consciously deciding our actions means **to evaluate the situation of life in which we are**, and then decide one or more actions to be performed, taking into account **the best possible energetic and functional efficiency available to us at that moment**; that is to say, choose a direction that points straight **to improve our living conditions**, to an increase of our well-being and our vitality, to an inner and personal growth. In a chaotic life driven by the Opponent, there's never time to stop and really think about our own existence. There's never time to consciously decide actions that bring us benefits and good fruits. We act believing to make responsible and weighted choices, while we destroy our energy and our life with all

sorts of harmful habits and emotional attachments, disguised as free decisions. We smoke 80 cigarettes a day, we eat well beyond our real needs, we constantly drink lots of damaging liquid, we treat our fellow human beings as objects, we work hours and hours just for an emotional addiction, without stopping a moment to wonder why; and we call this personal freedom.

*If today was
the last day of my Life,
would I do
what I'm doing today?
Whenever the answer is no
for too many days in a row
I understand that there is something
that **has to be changed.***

STEVE JOBS

Acting without expectations means **preventing the Opponent to generate Disempowering Spirals based on an illusory judgement of the conditions around our action.** Once an action is decided, it's necessary to act without considering in any way the opinions and assumptions created by the Surface Mind, because these opinions and assumptions are not ours, they're generated by the Opponent for the sole purpose of triggering a Disempowering Spiral, and have no real basis.

It's not easy, but just because we are not accustomed to our greatness.

If only for one action, we do our best, regardless of any expectation

of gain or loss, approval or condemnation, applause or contempt, we will be surprised by the amount of wonderful things that we can create.

*Seek only to obtain
and the void **will bury you,**
as slow as mountain hours
in a deep embrace of dark.*

*Expand in serenity your giving
and the Light **will light you up,**
radiant as dawn of Sirius
in a cloak of pearls to emanate.*

*Gnarled and curved like the words
to have is the stick of the human*

*Brilliant and powerful as Mjolnir
to give is the Sceptre of each God*

Accepting in serenity any result means to realize something that has always been and always will be: **the result of our actions is outside the domain of the decisions of a human being. The freedom of human beings is to act**, that is, into the creative expression of the Infinite in them; the results are determined by higher Forces. Results that can come after a long time. Results that can be totally different from what we wanted. There are always results arising from our actions, but what, when, how much and how, is the domain and decision of the Infinite.

*Arjuna begins to act, to fight,
and **does not know** what will happen to him,
nor to his companions,
nor the outcome of the battle
or the future of his people.
But this knowing **is the task of the Divine**,
the "Knower of the field".
The duty of human being, in reality,
is only to act,
that is, to live,
within the **Extraordinary Manifestation**
where his Life unfolds.*

ANDREA DI TERLIZZI
WALTER FERRERO

Accepting in serenity this truth, and therefore **manifesting serenity in our life**, is intolerable to the Opponent, because serenity is one of our natural emanations as human beings with which the Opponent can't absolutely feed. The Opponent will attempt to blur this emanation triggering thoughts of negative judgement, of condemnation, of missed acceptance of the result of an action, for a very presumptuous non-compliance with its false expectations. But despite they are but thoughts, that is, subjective opinions and not necessarily true (and in addition formulated and generated by a force in opposition to our Field of Consciousness), we might end up believing them, and this will trigger a new Disempowering Spiral which will have the sole outcome to feed the forces of the Opponent and to deprive us again of Energy.

*For the most part,
people don't consider
that the Serenity
can be
a discipline.*

STUART WILDE

Through **the weapon of discipline**, instead, **inner forces able to support us in our journey towards the life we want and deserve to live** will be set in motion and fed, and the Opponent will begin to lose energy, because it will no longer be the one who decides disempowering actions instead of us, and its opinion and its false expectations will no longer receive our attention and our trust. Our awakened Consciousness will no longer believe its thoughts of negative judgement or non-objective evaluation that it will try to introduce into our Surface mind. All this will free energy more and more rapidly from the trap in which the Opponent has caged it to its advantage, allowing us to progress with more and more effectiveness and speed **towards the majestic life we deserve to live.**

*Discipline
exhausts so immeasurably
the mind of the Flyer.*

JOHN MICHAEL ABELAR

But what is the difference between a disciplined action and a habit? Nothing but Consciousness. **A habit stems from unconscious thoughts out of control; a disciplined action, instead, springs from aware thoughts and decisions.** Although both use the same resources at the disposal of human beings, a habit disperses energy for emotional addiction, a disciplined action increases it. **But what really makes a difference is Consciousness:** if it is missing, the action becomes a habit; if it is powered, any action and any habit become a source of power.

However, it's a good thing to be aware, from the beginning, of a very important element: **the Discipline is an illusion and will not give us any of its wonderful fruits if it's not maintained over time.** For how long? Our Deep Mind knows it perfectly. The sensations it will release in us, will tell us when the time of a discipline is over.

*Everything begins
with **a single action**,
that has to be **deliberate**,
precise and maintained over time.
Repeating this action **long enough**
activates one of the greatest gifts
that a human being can perceive in himself,
one of the pillars of his heritage
of magical being,
that then can be applied to all the rest:
the **Unbending Intent.***

JOHN MICHAEL ABELAR

~ 11 ~

Intensification

While the discipline is beginning to take root in our inner life, and while we realize how **we have always been deceived** by our false expectations and our indulgent inertial drift, we can act to close other energy leaks in our Field of Consciousness.

Actually, we can say that the closure of these leaks is still a containment, not a reassembly. However, this containment is very important for us, because the progressive closing of our energy leaks implies **freeing more and more energy to the benefit of our field of Consciousness**. Continuing in this methodical containment, we'll arrive having enough energy to attack frontally the most important and powerful causes of our disempowerment and our energy loss; but we could never get to face the Gate of the Desert without having gradually closed, one by one, all our energy dissipation **through the support of discipline**.

*The reign of the Warrior
is **protected by a door.**
It's well hidden,
as a monastery in the mountains.
Many knock,
but **few enter.***

DAN MILLMAN

As we have seen, the **Disempowering Spiral** is triggered by a **thought/image generated by The Opponent in our Surface Mind**; thus, before going back to the source, in the meanwhile we can act into our inner selves to reduce at the minimum possible the energy losses caused by the Disempowering Spiral.

To counter this loss, there are two powerful disciplines:

- ***The non-expression of negative emotions***
- ***The resurfacing of the Deep Mind***

One of the Opponent's primary goals is generating **negative emotional energy**, capable of paralyzing our good intentions, making us prey of any kind of emotional addiction and transform our lives into a hell totally powered by unreal illusions. However, this outcome may effectively achieved **if and only if this emotional energy is expressed in an action that manifest it**. If internally we perceive an emotion of anger, and we transform this

emotion in action venting it against something or someone, we have taken the final step in the energy support of the Opponent because, we could say, the Opponent is greedy of the emotional short circuit generated by actions that manifest negative emotions.

*Don Miguel Ruiz taught me
not to react to everything,
not to be an automatic computer
that reacts depending on which **button**
is pressed.*

GAYA JENKINS

Do not express negative emotions, and therefore do not transform them into action, means **introducing an element of detachment** between our perception and the action. The negative emotion continues to exist, but we do not express it, basically because it was generated by a force that we are not, through tools that have been, let's say, usurped from us without us noticing it.

But beware! **Not expressing a negative emotion does not mean denying it, or pushing it in deep**, because this would introduce an additional element of suffering in our Field of Consciousness. **Not expressing a negative emotion means accepting it totally within us, letting it be everything it has to be and burning it in the fire of our Total Attention.** Means being totally present in front of it without any backward step, but without turning it into action. Means observing what we perceive and realizing that our Surface

Mind is interpreting an unpleasant bodily sensation, such as tingling or tightness in certain parts of the body, and is giving it a name associated with a series of actions, or rather, reactions, to turn it off or push it back or in deep.

*Anger can turn into sadness.
This will be **the symptom of cleaning**
that we will experience if we allow
ourselves, for the first time,
to **express** an emotion
after having **suppressed** it for so long
under a mental image.*

DON MIGUEL RUIZ

Not expressing a negative emotion **requires much, much energy**, because normally what we do as unconscious human beings is exactly the opposite. It seems paradoxical, but human beings typically do not exhibit positive emotions and turn into action the negatives. It seems paradoxical, but it is not because it's a precise tactic result.

Yet, emotions are very, very important: all traditions of inner research show us tools aimed to develop and express them at their best. For example, in Kabbalistic language, emotions are called measures, since it is right through them that humans can measure themselves to realize how much they have really progressed on the path of the growth of Consciousness. In the normal state, however, human beings come to produce emotions by the misuse of the

Surface Mind for the only benefit of perpetuating the presence of the Opponent within their Field of Consciousness.

Do not express negative emotions, can and must begin with **small steps**. There are big demons handled by the Opponent within us, and it is crazy beginning the reconquest passing through them. Something simple enters our Field of Consciousness, shaking our views on the World, and generates a negative emotion: anger, contempt, depression. **Face the emotion that occurs**; **see** how this emotion springs from a thought automatically generated by the Surface Mind; **look** at the nature of this emotion, its taste, the purely physical sensations produced in the body. **Look**, let the emotion be, but don't manifest it in action. Do not vent the anger or contempt we feel, against us or something else. Do not express our depression in actions that confirm it. Observe emotions, but do not express them, because none of all this is us.

*If you can remain **vigilant and present** watching everything perceived internally **without being overwhelmed**, you'll be given the opportunity for **the most powerful spiritual practice** and a **rapid transformation** of all the past pain will become possible.*

ECKHART TOLLE

A negative emotion, intended as an emotion that dissipates energy, which is **unbendingly observed** without being fought, without being denied, without being expressed in a reactive manner,

passes quickly and starts almost immediately to decrease in intensity. Then, with our inner being so cleaned up, if it will necessary an action to ensure that all of the excitement passes away entirely, we will act, but our action will be clean, creative and not reactive. All qualities that will make the situation functional and in support of our Field of Consciousness, rather than a new, umpteenth and unaware energy supply paid to the Opponent.

*Placating a resentment
is often a **slow process**.
And **who benefits** from this?*

TAO TE CHING

The resurfacing of the Deep Mind is another discipline of great power, because it acts on a side of the Surface Mind that the Opponent knows, and uses to control to its own benefit and with the minimum effort the Disempowering Spiral: **the mechanical interpretation of perceptions**.

Bringing our attention to the apparently uncontrolled chaos of the Surface Mind, we will find that almost all the thoughts that we allow ourselves to keep are strangely **focused on only one main polarity**. Everything that enters our Field of Consciousness, including ourselves, is judged, that is to say broken down into separate and disconnected parts, and then labeled guilty or innocent, inappropriate or suitable, unworthy or worthy, possible or not possible, good or bad etc.. etc.. by a mechanism that we now know very well.

This huge noise prevents us from feeling and accessing within ourselves to a **larger amount of information**, which includes **connective and unifying aspects** that are underlying of everything. These aspects can not be achieved by the Surface Mind, because it has not this function; these aspects are exclusive relevance of the Deep Mind.

Allowing the resurface of the Deep Mind basically means **introducing a wedge of detachment between us and thoughts in the Surface Mind**, because these thoughts are of little importance and **they are not who we really are**. In this space, created by detachment, we deliberately leave intervening the Deep Mind through its feelings, and instead of accepting fully and immediately thoughts of judgment generated by the Surface Mind, either positive or negative, we stay in listening, careful and conscious, to the sensations in the Deep Mind, emanating from deepness within us.

*In emergency situations,
the mind stops.*

*You become fully **Present in the Now**,
and something **infinitely more powerful**
takes over.*

*But it is not necessary
climb the north face of Monte Cervino.*

*You can enter this state
Now.*

ECKHART TOLLE

The chance for the practice of resurfacing of the Deep Mind is practically **our whole existence**. Observe a tree, a plant or an object. Interact with another human being. Detach ourselves by the Surface Mind and its nonsense that do not belong to us. What do we perceive? Which feeling is the object or being with whom we interact emanating? And the place we are in? What do we really feel? Is there harmony? Or is something wrong?

The resurfacing of the Deep Mind will allow us to almost immediately realize that **everything is much, much more than what the Surface Mind can judge**, and that the sum of judgmental and conviction thoughts that we let without rein in us are not even a shadow of that unquestionable reality we believed they were.

But the most important element in this conscious resurfacing is the achievement that if the Surface Mind is interpreting a new perception on the basis of old similar experiences, or is preventing a positive action for our growth with doubts and fears, or is causing an action due to an emotional addiction, **thoughts that it uses to dissuade us or to achieve its purposes are not who we are**. This is the milestone we have to realize. The fulcrum of our perception is in the deepness of ourselves, in a place where thoughts are not yet become words, but we do never give it the space and silence to manifest itself. Or, rather, the Opponent does not allow this to happen, because this would lead to see that our life is not in our hands, that is to say in the deliberate manifestation of the sensations perceived from the Deep Mind, but in the hands of the Opponent's forces, in the inner illusion of our personal freedom.

Consciousness is not mind.
Awareness is not mind.
Attention is not mind.

DAN MILLMAN

Therefore, the discipline of not expressing negative emotions and the resurfacing of the Deep Mind create a new inner space, a space of listening and observation. This new space that we will gain with our discipline is a whole space, totally ours, where the Opponent can not survive, nor can intervene to use it to its advantage. **The bigger, deeper this space becomes, the more energy we take back by the gravitational field of the Opponent, and more majestic and free becomes our existence.**

The human being is only
the compendium of his personal power
and this compendium
determines the way in which he lives
and the way in which he dies.

CARLOS CASTANEDA

~ 12 ~

The final pillar

The personal, quiet space **we have gained through the non-reactive expression of negative emotions and the resurfacing of the Deep Mind**, is a space of pure observation, in which we are beyond the mechanical and conditioned behavior of the Surface Mind, and yet we are alert and aware.

This space of pure observation is the fertile ground where **one of the fundamental faculty of a human being, a legacy that belongs to us as magical being**, can finally grow and manifest; the faculty that has been obscured to disempower us and make us an easy prey to the emotional currents induced by the Opponent. The faculty that all traditions of inner research stimulate to come back in operation, through a huge number of different ways, everyone leading to the same result. The faculty that brings us back to be what we really are.

The faculty of Inner Silence.

Inner Silence

*is a peculiar state of Being
where all thoughts are canceled
and where you live at a different level
compared to that of everyday's Consciousness.*

The Inner Silence

*means suspension of the inner dialogue,
and is therefore a condition
of **complete peace**.*

CARLOS CASTANEDA

Inner Silence is the state of being in which **any attempt of identification triggered by the Opponent literally disappears** because it is reabsorbed by the fire of Attention. It is a state of **extreme vigilance and awareness**, that springs from the absence of thoughts in the shape of consequential and associative words, and images. It's a state in which the Surface Mind is in fact disconnected from the pure perception of our own existence, of our own being as a Field of Energy and Consciousness: a state in which the Surface Mind does not determine and set the "I Am" of a human being, because **it is the "I AM" who contains the Surface Mind, and not vice-versa.**

*The philosopher Descartes believed
he had discovered the fundamental truth
when uttered
his famous statement
"I think therefore I am."
Actually he expressed
the fundamental error:
identifying
thought with Consciousness
and identity with thinking.*

ECKHART TOLLE

In the state of Inner Silence, any attempt to trigger a Disempowering Spiral by the Opponent is instantly recognized and let go, because **the beginning of something that is not ours and we do not want**, is immediately recognized in it. This is what the Inner Silence can do for us in our reconquest, but that's not all; we can say that **there is no limit to what we can achieve, express and explore**, increasingly deepening and strengthening this own forgotten faculty.

*Where the orange of twilight
merges with the ground
that from the peaks slopes down towards the sea
there stands **the Royal City**
white walls and towers rise up mighty.*

*Just beyond, **Worlds and Universes**
and then again, and again
Parsec
to explore.*

The Inner Silence can not be explained in words. It is very needed to act and work to understand it at all levels of our being, to realize its extreme importance in our lives; but luckily, on this path, **all traditions of inner research support us**, teaching a large number of procedures and disciplines to achieve it and root it, and we do only need to find and experiment the practices that mostly vibrate with our uniqueness.

For example, **all the disciplines** brought together with the term "**meditation**", they share, even in the wide variety of techniques that make them different, the same goal: **to feed and raise in us the expansion of a perceptive space of Inner Silence**. This is one of their main goals: in infinite ways, just one direction.

This expansion of Inner Silence in us will lead, among innumerable benefits, **the exponential expansion of our perceptive faculties**, as a result of the expansion of Consciousness that is inextricably linked to the Inner Silence. And will be this amplified perception, this enhanced Consciousness, that will inactivate more and more strongly the actions of the Opponent's forces: in a human being, the

more energy is available to the Consciousness, the less energy is available to the Opponent's forces. **There is nothing more powerful**, in this energetic reconfiguration, **than the practice of Inner Silence**.

*The **ancient Toltec shamans** discovered that **fatiguing** the Volador's mind **with the Inner Silence**, **the Volador runs away**, therefore demonstrating with absolute certainty its non-human origin.*

CARLOS CASTANEDA

But **how can we make space for the Inner Silence in our lives?**

Inner Silence is a discipline that can be potentially practiced, and finally will be, **seamlessly throughout our entire existence**. How?

*Delivering our **total attention** about what is happening **right now**, redirecting as much as possible, and as long as possible, the attention we give **at thoughts** of the Surface Mind **to the perceptions** of the present moment gathered by our senses.*

For this practice is required nothing more than our life. At any time, let us remember **to bring our attention within the confines of the present instant**, detaching it from the Surface Mind. At any time and for any action we are doing. Remember to be alive, present. **Remember yourself**, as **Gurdjieff**, inner researcher of the last century, called this discipline.

*A man once asked Ma-tsu:
What is the absolute truth?
I'll tell you, said the master,
when you'll have drunk all the water of river.
I've already drunk it, replied the other promptly.
So, I've already told you.*

Give our whole attention to the action we are doing. Meanwhile, collect information about ourselves and the environment, with our senses. What is our posture? How are we breathing? Are we acting quietly, or are we feeling an inward discontent? What about the body? And the place we are in?

It is no coincidence that the discipline of resurfacing of the Deep Mind has similar aspects to the practice of Inner Silence. In fact, **it's starting from the Inner Silence that the Deep Mind decodes in perception the Reality coming in contact with our Field of Consciousness.**

This razor's edge of the present moment creates a dam that is literally inaccessible to the Opponent. As long as we remain in this state, the Opponent can not drag us with it, because to do so, it needs that we believe in what it says, it needs that we fall back to the energy level of listening and automatic identification with the

Surface Mind, with a consequent generation of emotional energy. This is one of the reasons why the Inner Silence is so important: when we are immersed in it, the Opponent ceases to control our existence, and consequently **we gain a free space** for the perception of those inner sources that are what we really are, which are expression of our lives and what we really want. **Finally we release in us the space to be who we really are.**

*Zazen
is **the manifestation** of Ultimate Reality.
It can never be prey
of traps and pitfalls.
Taking its **secret heart**,
you'll be **like a dragon**
that enter into very deep waters,
or **like a tiger**
which goes into the dense forest
of a mountain.*

DOGEN ZENJI

We need a great deal of energy, at the beginning, to continuously support this new state of being, therefore we must not lose patience if we can just for few seconds, but we must not desist from trying. After all, since many, many years we are used to act exactly the opposite, leaving free rein and giving our full attention to that uninterrupted chain of useless, senseless and noisy associative thoughts with whom we identify, that bring us here and there to make actions that often we do not even want to do, just to quell the negative emotions that we perceive.

*Toltec shamans explained
that the Inner Silence
is accumulated.
We need to build
a core of Inner Silence
in the depths of our Being,
that **grows**, moment by moment,
whenever it is practiced.*

CARLOS CASTANEDA

Accompanying this practice, we can then decide to explore and select in the range of disciplines offered by all traditions of inner research, those directed to the expansion of Inner Silence that more vibrate in agreement with who we are and our preferences, and then turn them into a daily discipline.

Achieving Inner Silence is not the prerogative of a practice rather than another, but **it is only a prerogative of the unbending intent of those who want to achieve it.** For this reason, there is no discipline better or worse than other, on this path: what for me can be an effective way to explore the Inner Silence, for another human being can be really useless. **It is responsibility of the individual human being to select the more congenial means to achieve the Inner Silence;** but one of the wonderful consequences of our practice is that the Consciousness itself, expanded by the Inner Silence, will suggest us, often by means that are completely similar to those used by the Opponent, what discipline is right to try for rooting the Inner Silence even further. One day we might be surprised to consider the possibility of studying in deep the Zen meditation; or we will be driven to find in our area a Yoga class; or

we will be driven suddenly to practice Tai Chi Chuan, or to learn playing a specific musical instrument at our best. Where did these sudden openings come from? From the space we have opened through the Inner Silence. From the space that through the inner silence connects us to the vastness of the Infinite, and to anything else, in our wonderful Universe.

Inner Silence is the gate of the Infinite.

There is no more effective tool than that, in the way that brings us to the wonderful life that we wish to live, and we have the right to live, **especially if we join the endless inspirations it suggests us with action**. Expanding the Inner Silence means progressively inactivate all the automatic instincts of the Opponent, **up to convert the Opponent itself** in a set of forces allied to our intent of manifesting a wonderful life. Expanding the Inner Silence means living fully our destiny of magical human beings in a wonderful universe.

Lives of Great Men all remind us
we can make our lives sublime,
and, departing, leave behind us
footprints on the sands of time;

footprints, that perhaps another,
sailing o'er life's solemn main,
a forlorn and shipwrecked brother,
seeing, shall take heart again.

Let us, then, **be up and doing,**
with a heart for any fate;
still achieving, still pursuing,
learn to labor and to wait.

HENRY WADSWORTH LONGFELLOW

Either you let the reins of our Life in the hands of the Opponent, **or you strive to awaken the magic, the strength, the power, the Consciousness that are in you, and are your legacy and your right as human being, without any distinction.** This choice is in every single breath we inhale, in every single thought we nourish, in every single word we say, in every single action we do. The aim of our existence is to choose at any time one of these two paths, one of these two possibilities. A choice of each instant, each second, each moment, in which escape is impossible.

*In the ocean of Life
the isles of Blessedness are smiling,
and the sunny shore of your ideal
awaits your coming.
Keep your hand firmly
upon the helm of thought.
In the bark of your soul
reclines **the commanding Master;**
He does but sleep: **wake Him.**
Self-control is strength;
Right Thought is mastery;
Calmness is power.
Say unto your heart,
Peace, be still.*

JAMES ALLEN

~ 13 ~

Accepting the challenge

Discipline. Non-reactive expression of negative emotions. Resurfacing of the deep Mind. Inner Silence. The four faces of the **Pyramid of Reconquest**. Tools that act in parallel, supporting and nurturing one another. Towards the top. Towards the acme.

*Everyone then who hears these words of mine
and does them, will be like a wise man
who built his house on the rock.*

*And the rain fell, and the floods came,
and the winds blew and beat on that house,
but **it did not fall**, because it had been
founded on the rock.*

*And everyone who hears these words of mine
and does not do them, will be like a foolish man
who built his house on the sand.*

*And the rain fell, and the floods came,
and the winds blew and beat against that house,
and it fell, and great was the fall of it.*

JESUS, THE CHRIST
Matthew 7 vs. 24-27

The journey may not be short: it may take years to build a solid, steady structure. In our Life there are a lot of **thought-emotional structures completely managed by the Opponent for its purposes**, and some of them are so rooted within us, so closely linked to our identifications, that it can take years of work before being inactivated. These structures are nothing more than **our beliefs, our convictions**. Those dogma on which we found our lives, those mental inherited laws on which we conform our actions, those activities that we believe to be an inalienable part of our being. All things that Death will sweep away like dry leaves.

In our years of work, it is certain that we will fall, over and over again, into various emotional addictions that we carry inside. It's rare to be able to immediately stop the emotional flood that for so many years leads us to become an emotion, to satisfy a hypothetical irrepressible need. **But our Pyramid of Reconquest that we're building is acting**, and it is certain too, in spite of our lost battles. By continuing to practice, to build, to replace, one day, **the attack of the Opponent will be simply rejected in the beginning**, up to disappear. We will recognize with irony and tranquillity the unreal structure to which we gave our consent to keep itself, and we will let it go, as quick as a click of the fingers.

*People find it hard to understand
that we can eliminate
anything from our lives,
at any time.*

JOHN MICHAEL ABELAR

What are we talking about? Of all those **thought-emotional structures** in our lives, that have bred emotional attachment to their satisfaction. Smoke. Alcohol. Sex. Food. Work. Shopping. Even the shopping ...

Should we deny it? Not on your life! Forced deprivation is harmful and pointless. We have to transcend them. **We have to disconnect them from the control of the Opponent through detachment, and light them under the fire of Consciousness.**

What remains? Ourselves. **The freedom and joy of being, rather than the slavery of depending, disguised as personal freedom.**

In building the Life in which we really belong, it's good to treasure some tips related to the experience of those that, before us, began and continued the same process. Here are a few.

It's very important **not to allow the rise and growth of anger following a non-reactive expression of negative emotions.** Anger is a negative emotion itself, highly damaging to the balance of energy in a Field of human Consciousness, and has no sensible reason to exist: **it is merely a reaction of the Opponent to the resistance, or failed identification, of the Field of human Consciousness with the Disempowering Spiral it triggered.** Develop and nurture as much as possible, within ourselves, **the perception of the subtle balance between restrain oneself and repress oneself: restrain oneself** means accepting the negative emotion, relentlessly observing it in ourselves, understanding if it should be expressed or let go, and then be ready to a possible expression, at the right time and never in a violent or agitated way. **Repress oneself** means not to accept the emotion, thus drowning it with rage within us, feeding the cauldron of the Opponent. In our process of reconquest, not expressing negative emotions through

repression, or letting repression generate and nourish anger, is futile, unnecessary and harmful.

*Something in you has **an opinion**
on something else.
Life does not unfold
according to this view.
The useless reaction to this event
is called rage.*

But what if the rage, or negative emotion in us, has had time to grow and manifest without us being able to stop it?

When the Opponent triggers a Disempowering Spiral, a Field of human Consciousness in Inner Silence is able to recognize instantly, within itself, the appearance of a thought-image that is not the result of its conscious intention; therefore, can stop the process as it arises simply by refusing to feed it, that is, consciously replacing it with a thought-image tied to experiences that you want to live. But if, within us, the interrelated emotion has already been triggered, it means that the Disempowering Spiral was charged with energy; at that point resistance is much, much more difficult, and can easily lead to anger, that is an effect that, as we have seen, does nothing but further amplify the whole pattern.

So what to do?

A good practice is to wrap in the Inner Silence the action we take as a result of emotional addiction. That is, become extremely aware, and therefore observe without judging and with our full attention, what we are doing, or rather, what we are

somehow compelled to do. Experience the action in total Consciousness. Look at the effects on our body, our emotions that follow, the effects on the environment around us. We will discover many, many things. We will discover, for example, that **we can not interrupt what we're doing, even if we perceive the damage we're causing.**

*If there is anger,
know that there is anger.
If there is jealousy, defensive behaviour,
impulse to argue, need to be right,
or emotional pain of any kind,
whatever it is,
be aware of the reality of this moment,
and maintain awareness of it.*

ECKHART TOLLE

Yet, for some mechanical ideas managed by the Opponent, a single action amplified by Consciousness like this is sufficient to expose and transcend them instantly and permanently. In our observation, wrapped in the Inner Silence, the Deep Mind will make emerge and show to us, with clarity and sweetness that are its peculiar characteristics, a very simple question, that could shake ourselves up to foundations.

What are you doing?

This sudden flash of understanding, is sometimes enough to change the course of a whole lifetime.

*There is a strange, harrowing **joyousness**
acting with the full consciousness
that **whatever** one is doing
it could be
the last action on Earth.*

JOHN MICHAEL ABELAR

Now, it's up to you.

It's up to you **to decide to accept the challenge or not**. It's up to you to decide whether to live a whole life at the mercy of the Opponent and its addictions, or live the intense, proud, strong, free, happy Life of a Field of Consciousness and Energy that is broken free.

My last gift to you, here, is a story. Read, and return into it, whenever you will feel that your faith wavers.

*I awoke to the sound of the clock ticking loudly on the blue drawer.
I was six and it was my birthday. I let my pyjamas fell to the ground
and I threw them under the bed, then ran down the stairs
wearing only my Lone Ranger underpants.*

It was my birthday!

*Within a few hours, my friends would be arriving with gifts
and there would be cake, ice cream and lots of fun!*

*After all the party decorations were detached
and everyone had gone,*

I played listlessly with my new toys.

I was bored, tired and my stomach hurt.

I closed my eyes and I fell asleep.

*I saw each day pass like the next: school for a week,
then weekend, school, weekend,
summer, autumn, winter and spring.*

The years passed, and before long,

I was one of the best gymnasts in Los Angeles high schools.

*In the gym, life was exciting; outside of it,
a general disappointment.*

One day, coach Harold Frey called me

from Berkeley University, California,

offered me a scholarship to the university!

I could not wait to go to the coast for a new life.

I argued with my girlfriend for this, and in the end we broke up.

I felt bad, but I consoled myself with my university projects.

Soon, I was sure,

life was really going to begin!

The college years flew, rich in gymnastic wins.

I married my new girlfriend, Susie.

I was so busy with training, that

I didn't have much time and energy for my new wife.

*In the end, I participated in the Olympics,
but my performances were not*

equal to my expectations.
I returned home and slipped into relative anonymity.
My daughter was born, and I started feeling
pressure and responsibility that grew.
I found a job, life insurance salesman, that it took up
most of my days and nights.
I had no time for my family.
Within a year, Susie and I were separated;
in the end, she obtained a divorce.
A fresh start, I reflected sadly.
One day, I looked in the mirror and realized
that forty years had passed since my Olympics.
Where had my life gone?
With the help of the psychiatrist,
I had overcome my drinking problem;
and I'd had money, houses and women.
But I had no one now. I was lonely.
I lay in bed, it was night, and wondered where my daughter was;
it had passed years since I'd seen her.
I wondered about Susie and my friends of my good old days.
Now I spent my days sitting in my favorite rocking chair,
sipping wine, watching TV,
and thinking about the old days.
I watched children play in front of my house.
I had been a good life, I supposed.
I'd gotten everything I'd gone after;
so why wasn't I happy?
I sat alone. I had been alone my whole life, it seemed.
I lay back on my rocking chair and breathed,
and then I cried soundlessly and bitterly:
"Goddamn it! Why did my marriage have to fail?
How could I have done things differently?
How could I really have lived?"

*Suddenly I felt a terrible, nagging fear, the worst of my life.
Was it possible that I had missed something very important,
something transcendental,
something that would have made a real difference?
"No, impossible," I assured myself.
I cited all my achievements aloud, but the fear persisted.
I stood up slowly, looked down at the town
from the porch of my hilltop house and wondered:
Where had life gone?
What was it for?
My knuckles grew white as I clutched the railing, trembling.
Then my body turned to ice, and my heart to stone.
I fell back into the chair, my head dropped forward.
There were lights I'd never seen before,
and sounds I'd never heard.
Visions floated by.
In the end, all sight and sound became a point of light,
then vanished.*

I had found the only peace I'd ever known.

DAN MILLMAN
from book *Way of the Peaceful Warrior*

*There are innumerable possible futures.
Accept the challenge, traveller.
Dismantle the Opponent out of your Life.*

Dismantle the Opponent out of your Life.

I wish you all the possible best, traveller.

*My honor, my deep respect
and my total gratitude
go to **all the Masters, Initiates and Warriors**
that in the silence as in the ordeal
have kept on and then delivered
from age to age
the Flame of the Light
on our wonderful Earth.
Wherever you are
and wherever you will be
flooded be you forever and ever
by the Light that you have passed us on.*

This e-book is the full transcript of

Lo Sfidante – The Opponent,

a documentary movie created and produced by ***MareNectaris***,

and freely available for playing and downloading

at web site <http://losfidante.marenectaris.net/eng> .

MareNectaris is a **Center of Personal Growth and Development**

located in Italy,

whose intent is providing tools for the raising of Awareness

and the full development of human potential.

[HTTP://WWW.MARENECTARIS.NET](http://www.marenectaris.net)



